



## Business Efficiency Board

**Wednesday, 6 September 2006 6.30 p.m.  
Civic Suite, Town Hall, Runcorn**

A handwritten signature in black ink, appearing to read 'David W. R.'

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Arthur Cole (Chairman)</b>	<b>Labour</b>
<b>Councillor Martha Lloyd-Jones (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor John Bradshaw</b>	<b>Conservative</b>
<b>Councillor Ron Hignett</b>	<b>Labour</b>
<b>Councillor Mark Dennett</b>	<b>Labour</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Christopher Inch</b>	<b>Liberal Democrat</b>
<b>Councillor Alan Lowe</b>	<b>Labour</b>
<b>Councillor Shaun Osborne</b>	<b>Labour</b>
<b>Councillor Ged Philbin</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>

**Please contact Caroline Halpin on 0151 471 7394 or e-mail  
[caroline.halpin@halton.gov.uk](mailto:caroline.halpin@halton.gov.uk) for further information.  
The next meeting of the Board is on Wednesday, 8 November 2006**

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and (subject to certain exceptions in the Code of Conduct for Members) to leave the meeting prior to discussion and voting on the item.	
<b>3. BEST VALUE REVIEW OF TRANSPORTATION AND ACCESS - KEY REVIEW OUTCOMES</b>	<b>1 - 6</b>
Copies of the Final Report of the Best Value Review of Transportation and Access are available on request.	
<b>4. IDEA EFFICIENCY REVIEW</b>	<b>7 - 8</b>
<b>PART II</b>	
<b>ITEMS CONTAINING “EXEMPT” INFORMATION FALLING WITHIN SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AND THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985</b>	
<p><i>In this case the Board has a discretion to exclude the press and public but, in view of the nature of the business to be transacted, it is RECOMMENDED that under Section 100(A)(4) of the Local Government Act 1972, having been satisfied that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 of Part 1 of Schedule 12A to the Act.</i></p>	
<b>5. 2006/07 INTERNAL AUDIT PLAN – QUARTER 1 PROGRESS REPORT</b>	<b>9 - 24</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***